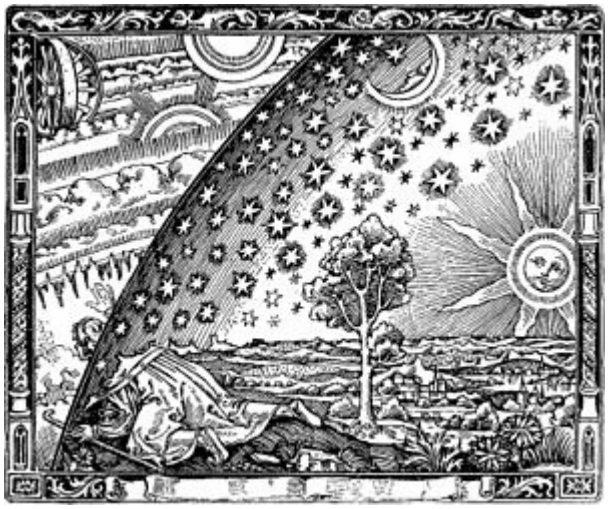
Divine Felicity

— From Antistita Amina Mayflower —

Discrepancies in the Filianic Scriptures



(http://commons.wikipedia.org/wiki/File:Flammarion.jpg)
English: The Flammarion engraving is a wood engraving by an unknown artist that first appeared in Camille Flammarion's L'atmosphère: météorologie populaire (1888). The image depicts a man crawling under the edge of the sky, depicted as if it were a solid hemisphere, to look at the mysterious Empyrean beyond. The caption translates to "A medieval missionary tells that he has found the point where heaven and Earth meet…" (Photo credit: Wikipedia)

The New Celestial Union Version of the Filianic Scriptures was compiled using the available manuscripts in existence when it was published in 2009, with best efforts at reconciling various minor textual differences that existed between them.

However, there are two major discrepancies in available manuscripts, in particular, between those of Lux Madriana sources and of the Aristasian Authorised Version.

Historical notes on how this came about can be found on mother-god.com (http://www.mother-god.com/lux-madriana.html), but in short, due to the fact that early Filianic Scriptures were largely hand-copied (either handwritten or typewritten) and additional texts also came into being during the 1970s in different communities, such differences came to exist. While there were some attempts at regulating the texts by establishing a "Madrian Literature Circle" it was never successful.

Today there are three published versions of the Filianic Scriptures are in print, and they all take different approaches in addressing discrepancies. NCUV attempts to strike the balance by both being inclusive and by critically reconciling differences wherever possible.

Creation account (1.3.2-5):

- **NCUV**: 2. And whereas all things had been silver, now they took on every hue and colour, and the world was beautiful; but it was not so beautiful as it had formerly been. 3. [And She set Her seven powers in the firmament, giving one to rule each colour of the earth.] She said to Her daughter: "What you have done may not be undone, for you have acted with My Spirit, and henceforth shall time be divided into day and night that you may rest. 4. "But I shall keep watch in the heavens by night, and there shall be silver light that there may never be complete darkness. 5. "By this I shall govern the movements of the waters, that the earth may never again be flooded; and when you look upon this light, you will remember the time when all things were silver.
- **LM:** 2 And whereas all things had been silver, now they took on every hue and colour, and the world was beautiful; but it was not so beautiful as it had formerly been. 3 And She said to Her daughter: what you have done may not be undone, for you have acted with My Spirit, and henceforth shall time be divided into day and night that you may rest. 4 But I shall keep watch in the heavens by night, and there shall be silver light that there may never be complete darkness. 5 By this shall I govern the movements of the waters, that the earth may never again be flooded. And when you look upon this light, you will remember the time when all things were silver.
- **AAV:** 2. And whereas all things had been golden, now they took on every hue and colour, and the world was beautiful; but it was not so beautiful as it had formerly been. 3. And She set Her seven powers in the firmament, giving one to rule each colour of the earth. She said to Her daughter: "What you have done may not be undone, for you have acted with My Spirit, and henceforth shall time be divided into day and night that you may rest. 4. "But I shall keep watch in the heavens by night, and there shall be silver light that there may never be complete darkness. 5. "By this I shall govern the movements of the waters, that the earth may never again be flooded. The golden light of day will bring all goodness, but it will be too bright for your eyes. The silver light of night, that you may look upon."

Heart of water (4.2.32-34)

NCUV: [32. Let the younger sister obey the elder, and let the child obey the mother. 33. Let the wife obey the lady of the household. Let the lady of the household give obedience to the priestess; let the priestess give obedience unto Me. 34. Let the maid obey her mistress, and let the pupil obey her teacher.] Then all things shall be in harmony and harmony shall be in all things.

LM: 32. Let the brother obey the sister, and the younger sister obey the elder. Let the child obey the mother and the husband obey the wife. 33. Let the wife obey the lady of the household. Let the lady of the household give obedience to the priestess; let the priestess give obedience unto Me. 34. Let the maid obey the mistress, let the pupil obey the ranya. Thus shall all things be in harmony and harmony be in all things.

AAV: 32. Let the maid obey the mistress, let the mistress obey the countess, let the countess obey the duchess, let the duchess obey the rayin. 33. Let the rayin obey the empress, let the empress give obedience unto Me. 34. Let the younger sister obey the elder, let the child obey the mother, let the mother obey the priestess, let the priestess give obedience unto Me. Let the pupil obey the ranya, let the scholar obey the rani.

A discussion about this discrepancy (http://maisappho.wordpress.com/2013/10/02/the-filianic-gender-question/comment-page-1/#comment-234)

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